



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 2860

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/796,712    | 03/09/2004                       | 380   | 2131           | D03043              |

**APPLICANTS**

Eric Sprunk, Carlsbad, CA;  
 Paul Moroney, Encinitas, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/505,915 09/25/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

05/27/2004

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | STATE OR COUNTRY                             | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance |                 |              |                    |
| Verified and<br>Acknowledged   | /MATTHEW T<br>HENNING/<br>Examiner's Signature                      | Initials                                     | CA              | 13           | 43                 |
|                                |   |  |                 |              | 2                  |

**ADDRESS**

Motorola, Inc.  
 Law Department  
 1303 East Algonquin Road  
 3rd Floor  
 Schaumburg, IL 60196  
 UNITED STATES

**TITLE**

Method and apparatus for authenticating data

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1184 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                    |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                    |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                    |   | <input type="checkbox"/> Other _____                         |
|                                    |   | <input type="checkbox"/> Credit                              |